

TUESDAY, 12 MARCH 2019

TO: THE EXECUTIVE BOARD MEMBER FOR EDUCATION & CHILDREN

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR EDUCATION & CHILDREN** WHICH WILL BE HELD IN **REGENERATION MEETING ROOM, COUNTY HALL, CARMARTHEN - COUNTY HALL, CARMARTHEN. SA31 1JP.**, AT **9.00 AM, ON MONDAY, 18TH MARCH, 2019** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Llinos Jenkins
Telephone (direct line):	01267 224088
E-Mail:	llsjenkins@carmarthenshire.gov.uk
Ref:	AD016-001

A G E N D A

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|--|----------------|
| 1. DECLARATIONS OF PERSONAL INTEREST | |
| 2. APPOINTMENT OF L.A. GOVERNORS | 3 - 10 |
| 3. TO SIGN AS A CORRECT RECORD THE DECISION RECORD
OF THE MEETING HELD ON THE 21ST JANUARY 2019 | 11 - 12 |

Note:- The press and public are not be entitled to attend the meeting. The decision record will be published normally within 3 working days.